



"VISION FOR THE FUTURE"

42nd Annual MSA Conference Vendor Registration Form

Pechanga Resort & Casino
45000 Pechanga Parkway
Temecula, CA 92592
1-888-PECHANGA
October 3 – 9, 2010



**Los Angeles Orange
Area Chapter**

Early Sign up is recommended – Space is limited
Vendor Display Space Reservation/Conference Registration

Name _____ (Name you prefer on badge)

Company/Employer _____ Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ Cell _____

Type of Display: Large _____, Small _____, E-Mail _____

MSA Chapter Affiliation _____ Officer/Director _____

Please note: Registration includes one complete meal package for one individual, including the banquet. Additional meals, hospitalities, and banquet tickets are available and need to be reserved and paid in advance. NO EXCEPTIONS. See details for optional meals or packets. For additional information contact: Geoff Cobbett racnfam@msn.com

Space Allocation: Spaces available for vendor displays is limited. Early registration will ensure your display space. MSA vendor members in good standing as of January 31, 2010 will receive priority for space registration. All space assignments will be made by the display chairperson. We, the undersigned, agree to accept full responsibility for any loss or damage to any equipment or materials displayed at the 2010 MSA Conference. I have read the exhibit rules and regulations to abide by the terms specified within.

Company Name _____

Company Address _____ City _____ Zip Code _____

Phone _____ Fax _____ Cell _____

E-mail _____ Chapter Vendor of the year – Yes _____ No _____

Authorized Representative Signature _____ Title _____

Non-MSA Members add \$150.00 per space. No Exceptions. Includes Membership.

_____ DO NOT WRITE BELOW THIS LINE _____

Date received payment for space or spaces: _____ Amount: _____

Date received payment for extra meals or packets: _____ Amount: _____

Number of spaces: _____ Amount: _____

Returned: Full payment not received _____, No space available _____

Number assigned _____, Row Number _____, Spaces _____, _____, _____

Priority Number _____, Approved by _____



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Note: For complete Exhibitor Rules and regulations go to www.mainsupt.com – click on 2010 Conference – **Vender Display Space Reservation/Conference Registration**

Display: Display area includes one full-meal packet and name badge.
See below for additional packets/meals and name badges.

First space cost (Includes 1 meal packet)	18' wide x 18' deep	\$550.00	\$ _____
Second space cost	18' wide x 18' deep	\$250.00	\$ _____
Third space cost and beyond	18' wide x 18' deep	\$150.00	\$ _____

Additional Meals needed: Requested from vendors in previous conferences. The meal package is optional for all booth spaces. Tickets may be purchased separately, or as a packet as indicated. Please indicate the tickets you would like to purchase.

Additional Meals		Amount Paid
Vendor meal packet for entire event	\$200.00	\$ _____
Vendor Hospitality Tuesday (includes 2 drinks).....	\$50.00	\$ _____
Lunch Wednesday.....	\$40.00	\$ _____
Hospitality Wednesday (Includes 2 drinks).....	\$50.00	\$ _____
Lunch Thursday.....	\$40.00	\$ _____
Dinner/Banquet Thursday.....	\$60.00	\$ _____
Additional Name Badges: _____	TOTAL	\$ _____

Names _____

Additional Spouse Name Badges: _____
Names _____

For Spouses Program please use General Registration Form.

Call hotel at 1-888-PECHANGA for reservations (**Use CODE: SMA 1010**)
Rooms under MSA code are \$119 + tx

Make Check payable to: MSA/L.A. Orange Area Chapter
Mail to: Geoff Cobbett 768 N. Fourth Ave., Covina, CA 91723